

FLD
463

CENTRAL INTELLIGENCE AGENCY

INFORMATION REPORT

This Document contains information affecting the National Defense of the United States, within the meaning of Title 18, Sections 793 and 794, of the U.S. Code, as amended. Its transmission or revelation of its contents to or receipt by an unauthorized person is prohibited by law. The reproduction of this form is prohibited.

SECRET/CONTROL-U.S.OFFICIALS ONLY

SECURITY INFORMATION

50X1-HUM

COUNTRY	Poland	REPORT	
SUBJECT	Formation of a Commission for Dismantling Wrecks	DATE DISTR.	4 November 1953
DATE OF INFO.		NO. OF PAGES	1
PLACE ACQUIRED		REQUIREMENT NO.	RD
		REFERENCES	50X1-HUM

THE SOURCE EVALUATIONS IN THIS REPORT ARE DEFINITIVE.
THE APPRAISAL OF CONTENT IS TENTATIVE.
(FOR KEY SEE REVERSE)

50X1-HUM

1. According to decree No. 77/53 issued by the president of the PKPG (State Economic Planning Commission), the commission entrusted with the dismantling of the battleship GNEISENAU has been reconstituted into a permanent commission to study dismantling problems of wrecks and vessels of no further use (Komisja do Opracowania Zagadnień Demontazu Wrakow i Wyeksploatowanych Jednostek Plywajacych).
2. The commission is composed of the following representatives: State Economic Planning Commission, Ministry of Shipping, Ministry of Machine Industry, Ministry of Foundries, Ministry of National Defense (Naval Headquarters), Office for Control of Materials.
3. The commission is to assemble once a month. Its headquarters are at Gdynia, Enterprise for Dismantling of Wrecks (Przedsiębiorstwo Demontazu Wrakow).

SECRET/CONTROL-U.S.OFFICIALS ONLY

STATE	<input checked="" type="checkbox"/>	ARMY	<input checked="" type="checkbox"/>	NAVY	<input checked="" type="checkbox"/>	AIR	<input checked="" type="checkbox"/>	FBI	<input checked="" type="checkbox"/>	AEC						
-------	-------------------------------------	------	-------------------------------------	------	-------------------------------------	-----	-------------------------------------	-----	-------------------------------------	-----	--	--	--	--	--	--

(Note: Washington Distribution Indicated By "X"; Field Distribution By "#".)